



Homelessness and Rough Sleeping Sub Committee

Date: MONDAY, 22 FEBRUARY 2021

Time: 11.00 am

Venue: VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

Members:

Marianne Fredericks, Community and Children's Services Committee (Chairman)	Paul Kennedy, City Church
Tijs Broeke, Police Authority Board (Deputy Chairman)	Natasha Maria Cabrera Lloyd-Owen, Community and Children's Services Committee
Randall Anderson, Chairman - Community and Children's Services Committee	Alderman Bronek Masojada, Court of Common Council
Mary Durcan, Community and Children's Services Committee	Benjamin Murphy, Community and Children's Services Committee
Helen Fentimen, Community and Children's Services Committee	William Pimlott, Community and Children's Services Committee
Alderman Alison Gowman, Court of Common Council/Police Authority Board	Henrika Priest, Community and Children's Services Committee
Alderman Vincent Keaveny, Court of Common Council	Jillian Reid, Safer City Strategic Partnership
	Ruby Sayed, Deputy Chairman - Community and Children's Services Committee

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Next Meeting Date: 1.45pm, Wednesday 21 April 2021

Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:
https://youtu.be/KB_KNuFhgUA

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT**

3. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 1 December 2020.

For Decision
(Pages 1 - 8)

4. **OUTSTANDING ACTIONS**

Report of the Town Clerk.

For Information
(Pages 9 - 10)

5. **ANNUAL REVIEW OF TERMS OF REFERENCE**

Report of the Town Clerk.

For Decision
(Pages 11 - 14)

6. **THAMES REACH PRESENTATION**

The Director of Community and Children's Services to be heard.

For Information

7. **GROUNDSWELL - CITY VOICES PRESENTATION**

The Director of Community and Children's Services to be heard.

For Information

8. **ROUGH SLEEPING DATA Q3 2020/21**

Report of the Director of Community and Children's Services.

For Information
(Pages 15 - 32)

9. **COVID-19 UPDATE REPORT**

Report of the Director of Community and Children's Services.

For Information
(Pages 33 - 38)

10. **SEVERE WEATHER EMERGENCY PROTOCOL - MIDWINTER INTERIM REPORT**

Report of the Director of Community and Children's Services.

For Information
(Pages 39 - 42)

11. **CITY OF LONDON POLICE UPDATE**

The Commissioner of the City of London Police to be heard.

For Information

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

14. **EXCLUSION OF THE PUBLIC**

MOTION – that, under Section 100(a) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act

For Decision

Part 2 - Non-Public Agenda

15. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 1 December 2020.

For Decision
(Pages 43 - 44)

16. **CITY ASSESSMENT CENTRE UPDATE**

The Director of Community and Children's Services to be heard.

For Information

17. **CITY OF LONDON POLICE NON-PUBLIC UPDATE**

The Commissioner of the City of London Police to be heard.

For Information

18. **QUESTIONS RELATING TO THE WORK OF THE SUB-COMMITTEE WHILE THE PUBLIC ARE EXCLUDED**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT WHILST THE PUBLIC ARE EXCLUDED**